

# ***Headquarters U.S. Air Force***

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***Integrity - Service - Excellence***

## **Defender Challenge 2001 Update**



**U.S. AIR FORCE**

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**Lt Col Mike McGoffin  
Competition Director  
17 May 2001**



# ***Defender Challenge***



- 31 October to 6 November
- Events at Camp Bullis
  - Obstacle Course/Chief's Challenge
  - Pistol
  - Sadler Cup
  - Combat Rifle
  - Combat Weapons
- Events on Lackland AFB
  - Opening Ceremony
  - Installation Protection
  - Vendors Day
  - Closing Ceremony



# ***Defender Challenge***



- **Social Events**
  - **Meet and Greet (Wed)**
  - **International Dinner (Sat)**
  - **Western Bar-B-Que (Mon)**
  - **Friends of Defender Challenge Breakfast (Tue)**
  - **Awards Reception (Tue)**



# ***Defender Challenge***



- **Pistol**
  - 4 Competitors randomly selected by DC staff
  - Electronic and manual scoring
- **Installation Protection**
  - 4 competitors randomly selected by DC staff
  - Night event
- **Sadler Cup**
  - Day event



# ***Defender Challenge***



- **Combat Rifle**
  - **Scenario driven**
  - **8 competitors**
  - **Night event**
  - **May involve use of illumination**
- **Combat Weapons**
  - **Directed and scenario driven**
  - **8 competitors**
  - **M-16/M-249 electronically scored**



# ***Defender Challenge***



- Events based on core skills
- Competition Eligibility is same as last year
  - Proposal from AMC to change TIS restriction on team composition
- DC Brochure to be published in June 2001
- DC information available on AFSFC web site:  
<http://afsf.lackland.af.mil>



# ***Defender Challenge***

## **Team Position Drawing**

ACC <u>15</u>	AETC <u>7</u>	AFMC <u>5</u>
AFRC <u>10</u>	AFSOC <u>11</u>	AFSPC <u>9</u>
AMC <u>2</u>	ANG <u>12</u>	PACAF <u>6</u>
RAF <u>1</u>	RCAF <u>3</u>	RSAF <u>8</u>
USAFA <u>4</u>	USAFE <u>14</u>	11 <sup>TH</sup> WG <u>13</u>





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